



Honpa Hongwanji Mission of Hawaii

HEADQUARTERS UPDATE

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A WAY OF LIVING AS A NEMBUTSU FOLLOWER

Buddhism began when Sakyamuni attained enlightenment and became a Buddha about 2500 years ago. In Japan, Buddhism was originally referred to as the Buddha Dharma. The Dharma here refers to the true reality of how the world is and the nature of humanity itself. It is the universal truth that transcends both space and time. The one who awakens to this truth is called a Buddha, and the teaching of the Buddha is the wisdom that teaches us how we can live, while dealing with many anxieties and sufferings we may experience in life.

Buddhism describes the true reality of this world and humanity using such phrases as 'impermanence' and 'dependent origination.' 'Impermanence' refers to the fact that everything changes moment by moment. On the other hand, 'dependent origination' explains that all things and phenomena are interconnected with one another, which bring about various causes and conditions that then give another set of causes and conditions and so on and so forth. Therefore, in this world we cannot find an unchanging and fixed 'self.'

However, we are unaware of this reality and thus we try to find some unchanging and fixed entity we call the self. This mindset is the basis of our egocentric way of thinking in which we judge things whether they are beneficial to us or not, or whether we like something or not. As a result, we suffer when things do not turn out as we like and we become hostile to each other, thus confining ourselves to a bitter reality where we cannot truly be free. In Buddhism, this self-oriented tendency is expressed as 'ignorance and blind passions,' which are the very reason we are deprived of our liberty and bound to this world of suffering. Ignorance and blind passions are represented as greed, anger, and foolishness also known as the 'three poisons.'

Shinran Shonin pursued religious practices for 20 years on Mount Hiei with the hope to attain enlightenment by conquering his blind passions. However, being aware of the depth of human desires which are irremovable by religious austerities, he descended Mount Hiei and under the guidance of Honen Shonin, finally encountered the salvific working of Amida Tathagata. Amida is the Buddha who not only wishes for but is actually working in accordance with the wish to save and guide to supreme enlightenment, all living beings who are in the midst of constant worries and distress. The Buddha's Wish, or the Primal Vow, declares that Amida's Great Compassion embraces us all as we are, as beings filled with selfish attachments and blind passions. However, even in encountering such all-inclusive salvific working, because of our own fathomlessly deep egocentric mindset and desires, we still cannot wholeheartedly entrust ourselves to the Buddha's Great Compassion. How sad this truly is.

By listening to the Primal Vow and how it was established by Amida Tathagata, we are enabled to become conscious of our own ignorance and self-oriented inclinations, and through such awareness, we naturally become gentle in word and deed in our efforts of minimizing our egoistic way of thinking. For example, with regard to how we live our lives, we "learn to be content without wanting too much" and with regard to how we may treat others we "associate with people using gentle expressions and kind words." Even though our efforts may pale in comparison to the Buddha's Compassion, we are at least guided in the proper direction by the Buddha Dharma. Shinran Shonin clarifies this in his letters addressed to his followers, one of which states, "There was a time for each of you when you knew nothing of Amida's Vow and did not say the

Name of Amida Buddha, but now, guided by the compassionate means of Sakyamuni and Amida, you have begun to hear the Vow. Formerly you were intoxicated with thoughts of greed, anger, and foolishness, but since you have begun to hear the Buddha's Vow you have gradually awakened from the drunkenness of ignorance, rejected the three poisons, and have come to prefer the medicine of Amida Buddha at all times." This is a stern admonition we should humbly receive.

In today's world, there is an endless list of difficult global issues that are directly related to the existence of humanity such as terrorist attacks, armed conflicts, widening economic gap, global warming, mishandling of nuclear waste, and violation of human rights through discrimination. Such are the result of our ignorance and blind passions in which we fail to see the true nature of ourselves. It is indeed true that we are imperfect with our selfish desires and cannot act in complete purity like the Buddha can. However, by trying to live according to the Buddha Dharma, let us make an effort to consider other peoples' joy as our own, as well as other peoples' suffering as our own. In this way, we can live to the best of our ability, aspiring to live up to the Buddha's Wish.

I will endeavor to share Amida Tathagata's Wisdom and Compassion through simple and clear language with as many people as possible regardless of nationality and ethnic background. Let us encourage everyone to act in accordance with the Buddha's Wish in an effort to create a society in which everyone can live a spiritually fulfilled life. In the hopes of creating a joyous world, let us continue moving forward by putting these words into action and together walk on our path to the truth.

October 1, 2016

Monshu OHTANI Kojun
Jodo Shinshu Hongwanji-ha

OBITUARY NOTICE

Reverend Tetsuun Ama, a retired minister of the Honpa Hongwanji Mission of Hawaii, passed away peacefully at his home in Mililani and returned to the Pure Land on February 8, 2017 at the age of 91. The Hawaii Kyodan Funeral Service, which is currently being coordinated by the Office of the Bishop, will be held at Honpa Hongwanji Hawaii Betsuin on Sunday, April 16, 2017 under the officiation of Bishop Eric Matsumoto. The visitation will start at 3:00pm and the Funeral Service to follow at 4:00pm.

Rev. Tetsuun Ama became a Kaikyoshi Minister in December 1956 and served the following temples; Puna Hongwanji Mission (02/1957-11/1959), Waimea Hongwanji Mission (12/1959-10/1965), Lahaina Hongwanji Mission (10/1965-07/1974), Honpa Hongwanji Hilo Betsuin (08/1974-06/1977), and Honpa Hongwanji Hawaii Betsuin (07/1977-05/1990). Rev. Ama retired from the active ministry on June 1, 1990. Rev. Ama also served Lahaina Hongwanji Mission as its Interim Minister from March to August in 1992.

JINJI – MINISTERIAL ASSIGNMENTS

Reverend Jeffrey Soga, currently serving at Honpa Hongwanji Hilo Betsuin as Rimban (Chief Minister), will be transferred to Waipahu Hongwanji Mission as its resident minister and Waianae Hongwanji Mission as its oversee minister as of May 1, 2017.

Reverend Shindo Nishiyama will be assigned to Honpa Hongwanji Hilo Betsuin as its Acting Rimban as of May 1, 2017. He will continue to serve at Jikoen Hongwanji Mission as its resident minister.

HHMH 105TH GISEIKAI LEGISLATIVE ASSEMBLY

The 105th Legislative Assembly (Giseikai) of the Honpa Hongwanji Mission of Hawaii was held on February 10-11, 2017 at Honpa Hongwanji Hawaii Betsuin. Delegates from the Hongwanji temples throughout Hawaii gathered together and discussed the following resolutions;

1. HHMH 2017 Budget
2. Resolution of Congratulation & Appreciation to Centenarian, the Retired Reverend Kenjyo Ohara
3. Open Communication
4. Bishop Tenure
5. Resolution of Condolence & Appreciation for Barry Toshio Mizuno
6. Resolution of Condolence & Appreciation for Albert Hajime Kawabata
7. Resolution of Condolence & Appreciation for Ralph Soichiro Saito
8. Resolution of Condolence & Appreciation for Takashi Nonaka
9. Resolution of Condolence & Appreciation for Ross Akiyoshi Oue
10. Resolution of Condolence & Appreciation for Harue Furumoto
11. Financial support for Katsu Goto Documentary Film
12. Resolution of Condolence & Appreciation for Rev. Chikai Yosemori
13. Resolution of Condolence & Appreciation for Sadaichi Kakugawa
14. Statement Regarding Presidential Executive Order on Refugees and Immigration

STATEMENT BY HONPA HONGWANJI MISSION OF HAWAII OFFICE OF THE BISHOP AND COMMITTEE ON SOCIAL CONCERNS ON THE PRESIDENTIAL EXECUTIVE ORDER ON REFUGREES AND IMMIGRATION

On January 27, 2017, the Office of the President of the United States of America issued an executive order that severely restricts immigration from seven predominantly Muslim countries of Iran, Iraq, Libya, Somalia, Sudan, Syria, and Yemen. The order also suspends all refugee admission to the United States for 120 days and bars all Syrian refugees indefinitely.

The Honpa Hongwanji Mission of Hawaii expresses its concern that such action, temporary or otherwise, appears to ban a class of people based on religion and/or nationality and is not consistent with the values upon which the United States of America is founded. Such action which applies in a blanket manner to those of the Muslim Tradition raises fear that history is repeating itself. Many people of our own Buddhist religious tradition, because of the ethnicity and nationality of a large portion of our members, experienced discrimination and incarceration following an executive order during WW II.

While we understand the importance of reducing terroristic threats through stricter screening procedures for entry into the United States, our government should not isolate and target entire groups based on religion, ethnicity, and/or nationality. It is the belief of the Honpa Hongwanji Mission of Hawaii that our own security as a nation is inextricably linked with the security of peoples around the world. Our policies should help relieve the suffering of all people, including those of Muslim-majority countries.

Guided by Wisdom and Compassion, may we as individuals, communities, and a nation refrain from actions that cause divisiveness and instead act in ways that lead to peace, harmony, and safety for all peoples.



Appreciation to Rev. Kenjyo Ohara



Copper Sagarifuji from Mr. Sooriya Kumar



Rev. & Mrs. Shindo Nishiyama's 25 years of service to HHMH



2017 HHMH Board of Directors with BCA Representatives



Presentation and discussion during the Giseikai



Living Treasures of Hawaii Recognition and Giseikai Aloha Luncheon



Photos courtesy of Mr. Alan Kubota (Hawaii Betsuin)