# Dharma-Centered Organization

PIEPER TOYAMA
GISEIKAI 2017

#### **Self-Centered Organization**

- ► Self-Centered Organizational Principles
  - Decisions, plans, and policies (outcomes) are the highest priority.
    - Especially the outcomes one supports.

Egos drive participation.

#### Self-Centered Organization

- Self-Centered Organizational Behavior
  - Separate yourself from others.
    - Make yourself appear to be the smartest person in the room.

Disregard the humanity of other participants.

#### Self-Centered Organization

- Self-Centered Organizational Behavior
  - Dominate the discussion without full understanding or acknowledgement of other points of view.

Don't waste time on drawing others out to participate and listening to them.

- 1. Inclusive and open relationships are the highest priority....not outcomes.
  - Embrace all just the way they are at whatever part of the journey they find themselves.
  - Maintain a safe environment for everyone.

- 2. Relationships are developed through the processes of connecting, sharing, and partnering.
  - Equality
    - Everyone is equal before Amida.
    - Ministers share the same humanity as lay people, with concerns, anxieties, and challenges the same as lay people.

- 3. Foster kindness, respect, and compassion.
  - Emphasis on how I should try to be rather than on what I expect others to be.
- 4. Ichigo ichie appreciative mindfulness.
- 5. Be aware of our Bombu nature through self reflection.

6. Understand the interdependence of all things.

#### 7. Namo Amida Butsu

We share the sound of Amida that connects one to another.

1. Ondobo Ondogyo – We are fellow travelers.

Who are we traveling with?

► Where are we going?

#### 2. Interdependence

- ▶Be a learner
  - Focus on the other.
  - Listen deeply.
  - Come prepared.

#### 2. Interdependence

- Be a teacher.
  - ▶ Be organized in your presentations.
  - ▶ Be considerate of time.
  - Know your audience.

#### 2. Interdependence

- Self reflect.
  - What is my ego doing and saying?
  - How am I participating?
  - How am I affecting others in the room?

#### 3. Gratitude

- Identify and acknowledge **Nembutsu Moments** with "Namo Amida Butsu."
  - Those moments in which all in the room are working together in the spirit of true interdependence.

### Dharma-Centered Meeting Practices

- Paired sharing
- Reflective listening
- Note taking
- Chair and members nurture Dharma-Centered behavior and discourages selfcentered behavior

### Dharma-Centered Meeting Practices

- Capturing **Recognition Moments** (stopping to allow reflection on special moments)
  - Saying the Nembutsu