



Honpa Hongwanji Mission of Hawaii

HEADQUARTERS UPDATE

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NEW YEAR'S GREETINGS FROM HIS EMINENCE GOMONSHU KOJUN OHTANI



Happy New Year, everyone! At the beginning of this New Year, I would like to extend my best regards to you all.

Over the last year, innumerable people worldwide have been affected by natural disasters, such as earthquakes, floods, and forest fires. I was particularly shocked by the wild fires that devastated the island of Maui in the state of Hawaii. This disaster completely destroyed the temple hall of Lahaina Hongwanji Mission and one temple member was reported to have lost his life. I would like to offer my deepest condolences to all who have perished in those calamities. I would also like to express my sympathies to those who are still coping with the dire situations. It is my sincere hope that all who have been affected will soon be able to return to a normal daily life.

The Russian invasion of Ukraine that began in February 2022 is still continuing. Not only that, conflict between Israel and Palestine has once again flared up from October 2023, embroiling nations concerned with victimizing a large number of people many of whom are civilians. Looking at the appalling state of the world, the following words of Sakyamuni Buddha come to mind. "Everyone fears violence and is scared of death. In consideration of all life, do not kill and do not make others kill."

Every one of us who has received life as a human being, no matter the reason, must be ensured equally of human rights, and no one's life should be threatened. In reality, however, conflicts and terrorist attacks have occurred everywhere in the world and for many people, their right to live and exist has been threatened. As Buddhists who aspire for peace, we must keep Sakyamuni Buddha's words seriously in our hearts and pursue our endeavor of contributing toward world peace and security.

During the last year, we observed the Joint Celebration of the 850th Anniversary of Shinran Shonin's Birth and the 800th Anniversary of the Establishment of the Jodo Shinshu Teaching at Hongwanji, Kyoto for a total of 30 days, divided into 5 sessions during the period from March 29 to May 21. On this occasion, I would like to express my heartfelt gratitude to those who came to Japan to attend, as well as those who supported it in various ways. This celebratory event could be realized only because our predecessors have cherished the Jodo Shinshu teaching as their spiritual foundation for many years no matter when or where they were, and carefully transmitted it to us today.

Let us, too, continue listening to the teaching as the center of our life while cherishing each day.

January 1, 2024

OHTANI Kojun
Monshu
Jodo Shinshu Hongwanji-ha

年頭の辞

新しい年のはじめにあたり、ご挨拶申し上げます。

昨年も世界各地で地震・洪水・山火事など様々な災害が起こり、多くの方が被災されました。特にハワイ・マウイ島における山火事ではラハイナ本願寺の本堂が全焼し、メンバーの方々の被害も報告されています。ここに災害によってお亡くなりになられたすべての方々に謹んで哀悼の意を表しますとともに、被災された皆さまに心よりお見舞い申し上げます。皆さまが一日も早く、日常の生活を取り戻されますことを願っております。

また、2022年2月に始まったロシア連邦によるウクライナ侵攻はいまだに続いており、2023年10月以来、イスラエルとパレスチナの武力衝突では関係国を巻き込んで、民間人を含む多くの犠牲者が出ています。私がいま思い起こしますのは、「すべての者は暴力におびえ、すべての者は死をおそれる。己が身にひきくらべて、殺してはならぬ。殺さしめてはならぬ。」

(『ダンマパダ』第129偈)というお釈迦様のお言葉です。

この世に生を受けた私たちは、いかなる理由があろうとも等しく人権が保障され、命が脅かされるようなことがあってはなりません。しかし、現実には世界各地で紛争やテロが勃発し、生存の権利が脅かされている人々が数多くおられます。平和主義を掲げる仏教徒である私たちは、お釈迦様のお言葉を深く心に刻み、国際社会の平和と安全に大きく貢献することが求められています。

さて、昨年は本願寺において3月29日より5月21日までの5期30日間にわたり、「親鸞聖人御誕生850年立教開宗800年慶讃法要」をお勤めいたしました。ご参拝くださいました皆さま、お力添えを賜りました皆さまに心より感謝申し上げます。私たちが立教開宗800年の慶讃法要をお勤めできたことは、時代や場所を超えて多くの先人の方々が、浄土真宗のみ教えを生きる支えとして、今日まで大切に受け継いでこられたからに他なりません。

これからもみ教えを聞き、それを支えとして、一日一日を大切に過ごしてまいりましょう。

2024年1月1日

浄土真宗本願寺派
門主 大谷光淳

NEW YEAR'S MESSAGE FROM BISHOP TOSHIYUKI UMITANI

To welcome the New Year, I would like to extend my heartfelt greetings to you all. On behalf of the Honpa Hongwanji Mission of Hawaii, I would like to take this opportunity to express my appreciation to all of you for your support, dedication, and participation in our services and activities.

Since I took the Headquarters Office as the new Bishop last July, I have been able to visit some of your temples. I bow my head to the ministers, temple leaders, and temple members for their tireless effort in protecting their temples and sharing with others the joy of Namu Amida Butsu. Each temple has its challenges and opportunities. As a community of people joined together revering the teaching of Shinran Shonin, let us work toward the realization of a society in which everyone can live a life of spiritual fulfillment.



This year, the Honpa Hongwanji Mission of Hawaii will observe the Triple Celebration at Ala Moana Hotel on September 7-8, 2024. The Triple Celebration commemorates the 850th Anniversary of the Birth of Shinran Shonin, the 800th Anniversary of the Establishment of the Jodo Shinshu Teachings, and the 135th Anniversary of the Honpa Hongwanji Mission of Hawaii. The Steering Committee is working hard towards the two-day celebration event and its related programs. I would like to invite you all to attend this auspicious anniversary.

Our Honpa Hongwanji Mission of Hawaii Theme and Slogan for 2024 is **“Building Healthy Sanghas: Sharing Nembutsu Moments.”** What are the “Nembutsu Moments”? These are the moments when the voice of the Nembutsu, “Namu Amida Butsu,” spontaneously flows from our lips.

The main body of *the Sutra on the Buddha of Immeasurable Life* explains the Forty-eight Vows of Amida Buddha, who undertook to establish a Pure Land for the enlightenment of all sentient beings. Shinran Shonin regarded that our act of saying “Namu Amida Butsu” is derived wholly from the working of Amida’s Vow. It means that the sound of “Namu Amida Butsu,” the promise Amida Buddha made to embrace and never abandon all beings, is already fulfilled and extended to all beings. It is the calling voice from the Buddha of Immeasurable Light and Life that holds the Buddha’s boundless empathy, concern, and compassion toward all beings. Such a message of universal compassion reaches into our hearts and minds, and flows from our lips spontaneously as “Namu Amida Butsu.”

What we experience in our daily lives could be the opportunities to ascertain and appreciate the truth of Boundless Wisdom and Compassion that embraces our lives. Let us experience, savor, appreciate, and share the Nembutsu moments with our families and friends in our daily lives.

May the sound of the Nembutsu flow from our lips. May the Wisdom and Compassion of Amida Buddha inspire and guide us always. Namu Amida Butsu.

Rev. Toshiyuki Umitani
Bishop
Honpa Hongwanji Mission of Hawaii

NEW YEAR'S MESSAGE FROM KYODAN PRESIDENT WARREN TAMAMOTO



Happy New Year! Akemashite Omedetou Gozaimasu! Hauoli Makahiki Hou!

I hope that you and your loved ones are healthy and in good spirits as we enter the New Year, 2024. The year 2023 was an eventful one. Many of our Sangha were able to attend the Joint Celebration (Commemoration of the 850th Anniversary of Shinran Shonin's Birth and the 800th Anniversary of the Establishment of the Jodo Shinshu Teaching) at our Honzan in Kyoto on May 10, 2023. The Joint Celebration program was well organized and meaningful. The 17th World Buddhist Women's Convention (WBWC) followed on May 11 and 12 at the modern (although 50 years old) Kyoto International Conference Center. These two events were a highlight of the year for those who were able to attend. I will always remember the warm welcome that we received from our hosts at the Honzan and at the World Buddhist Women's Convention.

Soon after our return from Japan, we said "Mahalo and Aloha" to outgoing Bishop, Rev. Eric Matsumoto, Mrs. Tamayo Matsumoto, Chika and Caden at a luncheon in July. In August we warmly greeted incoming Bishop Toshiyuki Umitani, Mrs. Yoshiko Umitani, and daughters Naho and Riho at a luncheon.

Then, the disastrous Maui Wildfires of August 8, 2023 destroyed the historic town of Lahaina. Our Lahaina Hongwanji Mission, located near the center of the town was not spared. The temple, social hall, and minister's residence burned to the ground. Only the columbarium appears to have survived the fire. Fortunately, Rev. Ai Hironaka and family along with many other temple members evacuated in time. However, we have learned that one temple member lost his life in that fire. It appears that 2023 will be remembered as the year of the Maui Wildfires and the year that Lahaina Hongwanji was lost to the fire. This was a great loss for Lahaina town and the entire Hawaii Sangha.

However, this was not the end of the story. Community, state and federal agencies rushed into action and are still on the ground in Maui, planning for the future of Lahaina town and helping those displaced by the fire. Maui temple ministers and Sangha have warmly supported Lahaina members displaced by the fire. The Hongwanji community statewide, nationally and internationally has responded with compassionate action in the form of postcards, letters, gifts and generous monetary donations. Like the recent "disaster" that affected us, the COVID-19 pandemic, we learned that we are adaptable and we are resilient. The Lahaina community, and Lahaina Hongwanji Sangha in particular, I believe will respond with grit and determination.

Our theme and slogan for 2024 is "**Building Healthy Sanghas: Sharing Nembutsu Moments.**" We live with joy and gratitude for Amida's universal and unconditional compassion for us. Since we are connected with and care for the people around us, we share our Nembutsu moments, so that others may awaken to, and appreciate the Buddha's limitless Compassion. In this way, we can each contribute to building healthy Sanghas.

With Gassho,

Warren Tamamoto MD
President, Honpa Hongwanji Mission of Hawaii

2024 HONPA HONGWANJI MISSION OF HAWAII THEME AND SLOGAN

The year, 2024, is the final year of our current five-year theme of “Building Healthy Sanghas” with the slogan being “Sharing Nembutsu Moments.”

2020: Building Healthy Sanghas: Embracing Generosity and Openness

2021: Building Healthy Sanghas: Nurturing Empathy and Respect

2022: Building Healthy Sanghas: Connecting with Others

2023: Building Healthy Sanghas: Sharing Joy Together

2024: Building Healthy Sanghas: Sharing Nembutsu Moments

However, what is a “Nembutsu Moment”? Very simply, the true Nembutsu Moment is that instant in time, due to the workings of Amida Buddha, when True Entrusting (Shinjin) blossoms and that first voicing of “Namo Amida Butsu” or the Nembutsu which spontaneously voices itself in awareness of Great Compassion. After that first voicing, every Nembutsu is recited in joyous gratitude of being embraced never to be abandoned by Amida Buddha. The wonder of Amida Buddha’s unparalleled compassion which does not abandon the judgmental self-centered self, who if left to my own devices, has no hope of attaining the perfect peace, happiness and tranquility of Nirvana or Supreme Enlightenment!

No string of words can accurately convey that moment, however, perhaps we might be able to relate to it by explaining that it’s like when you see or hear or experience something so beautiful, touching and profound that it leaves you speechless and all you can say is “Wow!” After that, as one continues to be in awe of that life changing encounter, you continue to say “Wow.” This moment is explained in The Collected Works of Shinran, Volume Two as “...the moment of awakening of Shinjin (True Entrusting) and saying the nembutsu is a moment both in and out of time. It is time that has become full and rich, having been permeated by timelessness (Amida Buddha or Namo Amida Butsu).”

The “Nembutsu moments” that is part of the slogan, though, wants to include other precious moments, Dharma inspired moments of your life that are unforgettable and of lasting value. The slogan encourages us to share other moments of gratitude, joy, happiness and meaningful reflection which have filled our life with meaning and fulfillment in hopes that it will also make a difference in the lives of others and eventually guide others to the ultimate “Nembutsu Moment.”

Namo Amida Butsu/Entrusting in All-Inclusive Wisdom and All-Embracing Compassion.

Rev. Eric Matsumoto, Former Interim Director of the Office of Buddhist Education